

# Arkansas Insurance Department

Asa Hutchinson  
Governor



Allen Kerr  
Commissioner

DATE: SEPTEMBER 30, 2015

TO: AUTHORIZED INSURANCE COMPANIES, HMO'S, HOSPITAL/MEDICAL SERVICE CORPORATIONS, FARMERS' MUTUAL AID ASSOCIATIONS AND INSURER AND AGENT TRADE ASSOCIATIONS

FROM: ARKANSAS INSURANCE DEPARTMENT

SUBJECT: RULE 50, "CONTINUING EDUCATION FOR PRODUCERS AND ADJUSTERS"

## NOTICE OF PUBLIC HEARING

Please find attached or available by electronic publication by the Arkansas Insurance Department ("Department") Proposed Amended Rule 50, "Continuing Education for Producers and Adjusters." The Arkansas Insurance Commissioner ("Commissioner") is proposing to permit continuing education by distance learning, provide additional continuing education for a licensee who teaches a continuing education course, and instruct course providers to submit required forms electronically.

Pursuant to Arkansas Code Annotated §§ 23-61-108(a)(1), 23-61-108(b)(1), 23-76-108(a), and 25-15-204, and other applicable laws or rules, NOTICE is hereby given that a PUBLIC HEARING will be held on **November 10, 2015, at 10:00 A.M.**, in the First Floor Hearing Room, Arkansas Insurance Department ("Department"), 1200 West Third Street, Little Rock, Arkansas. The purpose of the Public Hearing will be to determine whether the Commissioner should adopt Proposed Amended Rule 50.

All interested persons are encouraged to attend the Public Hearing and may appear and present, orally or in writing, statements, arguments or opinions on the proposed Rule. All licensees and other interested persons are responsible for notifying all their personnel, agents, and employees about this Public Hearing. Persons wishing to testify should notify the Legal Division as soon as possible, and are requested to submit intended statements in writing in advance. A copy of Proposed Amended Rule 50 can be obtained or viewed on the Legal Division's Internet Web Site at <http://www.insurance.arkansas.gov/legal.htm>.

Please direct your inquiries to the Legal Division at (501) 371-2820 or [insurance.legal@arkansas.gov](mailto:insurance.legal@arkansas.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Booth Rand".

Booth Rand  
Managing Attorney

BR/lrr