

Scheduled T has been adusted to conform to state experience schedules.



ANNUAL STATEMENT
FOR THE YEAR ENDING DECEMBER 31, 2015
 OF THE CONDITION AND AFFAIRS OF THE

CELTIC INSURANCE COMPANY

NAIC Group Code 1295 , 1295 NAIC Company Code 80799 Employer's ID Number 06-0641618
(Current Period) (Prior Period)

Organized under the Laws of Illinois , State of Domicile or Port of Entry Illinois

Country of Domicile United States

Licensed as business type: Life, Accident & Health [] Property/Casualty [] Hospital, Medical & Dental Service or Indemnity []
 Dental Service Corporation [] Vision Service Corporation [] Health Maintenance Organization []
 Other [] Is HMO, Federally Qualified? Yes [] No []

Incorporated/Organized 05/03/1949 Commenced Business 01/20/1950

Statutory Home Office 77 W. Wacker Drive, Suite 1200 , Chicago, IL, US 60601
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 77 W. Wacker Drive, Suite 1200
(Street and Number)
Chicago, IL, US 60601 800-714-4658
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 77 W. Wacker Drive, Suite 1200 , Chicago, IL, US 60601
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 77 W. Wacker Drive, Suite 1200
(Street and Number)
Chicago, IL, US 60601 800-714-4658
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number) (Extension)

Internet Web Site Address www.celtic-net.com

Statutory Statement Contact Bryan D. Carlin , 314-445-0004
(Name) (Area Code) (Telephone Number) (Extension)
bcarlin@centene.com 314-725-4658
(E-Mail Address) (Fax Number)

OFFICERS

Name	Title	Name	Title
<u>Anand A. Shukla</u>	<u>Senior Vice President</u>	<u>David J. Burke</u>	<u>Vice President Treasurer</u>
<u>Karen E. Wegg</u>	<u>Vice President Administration</u>		

OTHER OFFICERS

<u>Rone K. Baldwin</u>	<u>President</u>	<u>Barbara Basham #</u>	<u>Vice President</u>
<u>John P. Ryan #</u>	<u>Vice President</u>	<u>Steele Stewart #</u>	<u>Vice President Actuary</u>
<u>William N. Scheffel #</u>	<u>Vice President</u>	<u>Jeffrey A. Schwaneke #</u>	<u>Controller</u>
<u>Keith H. Williamson</u>	<u>Secretary</u>	<u>Tricia L. Dinkelman #</u>	<u>Vice President of Tax</u>
<u>Aparna Abburi #</u>	<u>Senior Vice President</u>		

DIRECTORS OR TRUSTEES

<u>Anand A. Shukla</u>	<u>Tricia L. Dinkelman</u>	<u>David J. Burke</u>	<u>Dale F. Schmidt #</u>
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State of

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County of

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Anand A. Shukla
Senior Vice President

David J. Burke
Vice President Treasurer

Karen E. Wegg
Vice President Administration

Subscribed and sworn to before me this
29 day of March, 2016

a. Is this an original filing? Yes [] No []
 b. If no:
 1. State the amendment number 1
 2. Date filed 03/29/2016
 3. Number of pages attached 1

Pedro Galvan, Notary Public
3/29/2019