

Arkansas Insurance Department

Mike Beebe
Governor



Julie Benafield Bowman
Commissioner

BULLETIN NO.: 10-2008

TO: ALL LICENSED PROPERTY INSURERS, FARMERS MUTUAL AID COMPANIES AND ASSOCIATIONS, NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS, TRADE ASSOCIATIONS, AND OTHER INTERESTED PARTIES

FROM: ARKANSAS INSURANCE DEPARTMENT

SUBJECT: ASSESSMENT BY ARKANSAS RURAL RISK UNDERWRITING ASSOCIATION

DATE: October 28, 2008

Arkansas Code Annotated § 23-88-306(d), provides that members of the Arkansas Rural Risk Underwriting Association may be assessed an amount not to exceed Two Hundred Dollars (\$200.00) annually, if needed, for expenses of mailing volunteer fire department renewal subscription notices.

The Commissioner, the Board, and the Plan Manager have determined that an Assessment is needed for the year 2008.

The attached form and remittance of \$200.00 per company, made payable to the "Arkansas Rural Risk Underwriting Association" must be mailed to Sandy Williams, ARRUA Plan Manager, American Underwriters Insurance Company, P. O. Box 2020, Conway, AR 72032. The Assessment is due by December 31, 2008.

Questions regarding this Bulletin should be directed to Becky Harrington, Certified Rate and Form Analyst, Arkansas Insurance Department, Property and Casualty Division, at 501-371-2800 or by e-mail at becky.harrington@arkansas.gov, or Sandy Williams, ARRUA Plan Manager, 501-450-7400 or by e-mail at sandyw@amcins.com.

(signed by Julie Benafield Bowman)

October 28, 2008

JULIE BENAFIELD BOWMAN
ARKANSAS INSURANCE COMMISSIONER

DATE

ARKANSAS RURAL RISK UNDERWRITING ASSESSMENT
ACT 1326

DUE BY DECEMBER 31, 2008

Mail this form to:

**Sandy Williams, ARRUA Plan Manager
American Underwriters Insurance Company
P. O. Box 2020
Conway, AR 72032**

DATE: _____

NAME OF COMPANY*: _____

NAIC #: _____

CHECK #: _____

AMOUNT OF CHECK: _____ (*\$200.00 FOR EACH COMPANY REPORTED ON THIS FORM – REMIT TO THE ARKANSAS RURAL RISK UNDERWRITING ASSOCIATION TO THE ATTENTION OF SANDY WILLIAMS, ARRUA PLAN MANAGER, AT THE ADDRESS ABOVE*)

**Please note that if submission is made for a group of companies, each company and its NAIC number must be listed here:*

Name of Company

NAIC#

(Attach additional pages if required)